Ancient Wisdom, Modern Journey DISCOVER THE YAWANAAWA RETREAT

TREECASA HOTEL & RESORT NICARAGUA MARCH 13TH - 17TH 2024

We are deeply honored to welcome the **Yawanawa** People to **Nicaragua**, directly from the heart of the **Amazon Rainforest**, for the first time.

ANAWA JOURNA

Join us for a deep connection with the ancient **culture of the Yawanawa**, under the guidance of great spiritual leaders who are committed to sharing the gifts of their ancestral wisdom with the

world.

A special opportunity to dive into a journey of selfknowledge and connect with life through the lens of a culture that **embodies the power of joy.**



NANAWA

There are approximately **1200 Yawanawa** living in the Brazilian state of **Acre**, in villages along the banks of the Gregório river, where they have made their homes since time immemorial.

The Yawanawa people's first contact with the non-indigenous world happened around the 19th century.

It was an intense period of much conflict with the rubber barons and missionaries who invaded their lands and tried to forbid Yawanawa language, culture and spirituality.

In the 1980s, chief Biraci Nixiwaka Brazil led his people in the fight for

the recognition of their native territories, and the Yawanawa became the first indigenous people to obtain the official rights to their lands in the state of Acre.

The Yawanawa have since then reclaimed their sacred medicines, rituals, song and dance, festivals, games, traditional body painting and adornment, artwork and food, in a profound journey of cultural revival.

PEOPLE



Tuesday March 12th

Check in TreeCasa Hotel & Resort

Wednesday March 13th

Arrival of everyone Opening Circle Market and Concert

Thursday March 14th Uni Ceremony

Friday March 15th

Rape and Sananga

Saturday March 16th

Uni Ceremony

Sunday March 17th Closing Circle Restart a new life

(you can rest all day and stay an extra night if needed)



Registrations will be received until Feb 20th be received until Feb 20th inclusive or until quotas are filled. Seats are limited.

> The contribution to join the Yawa Journey is

600 \$ USD + IVA (tax)

It includes

-Free entrance to the market and concert on the 13th, -Uni ceremony on the 14th, -Rapé circle on the 15th - Uni ceremony on the 16th.

Does not include

food, accommodation and transportation.

It is also possible to only participate in ONE Uni Ceremony for the price of \$250 USD + IVA

Discounts

If you are Nicaraguan and want to attend. Money it's not an obstacle. Contact us for our scholarship program: +50577436118

> Enrollment steps:

Send an e-mail to events@treecasaresort.com to complete your registration until Feb 20th inclusive. You must indicate it in the e-mail if you request a discount (for nicaraguans only).

> For personal information or to have a phone call with us call on WhatsApp: +50577436118

> Possibility to stay longer before and after in the hotel



TREECASA

NICARAGUA

TreeCasa was forged from a collaborative vision to build a world of immersive, interactive experiences unlike any other.

A magical retreat space where people could explore, discover and connect.

Accomodation and food during the retreat is not included in the retreat price, but if you want to stay and eat at Treecasa, we have options available for you upon request events@treecasaresort.com

Adress: TreeCasa Resort, from the Alcadía 4 km north. Rancho Papayal entrance. 2 KM east, San Juan Del Sur







& FOOD



PUTANNY



Yawanawa spirituality is a sacred territory where never a woman had dared to step, for since ancestral times, it had belonged exclusively to men.

In 2005, Putanny and her sister were the first women to make the sacred oath of the Yawanawa people. They have since been recognized as the first women to undergo Yawanawa spiritual training.

After a year of strict diet, Putanny earned her communities' respect as spiritual leader,

opening the way into this sacred path for other Yawanawa women. A break in tradition that united the male and female universes - and brought the magic of feminine spirituality to strengthen the Yawanawa culture. Together with her husband, Chief Nixiwaka, Putanny currently leads the place of origin of the Yawanawa people, considered the cultural sanctuary of this Nation.



CHIEF NIXIWAR



Chief Nixiwaka is one of the most relevant indigenous leaders of our time. He has dedicated his life to reclaiming his people's ancient culture and spirituality.

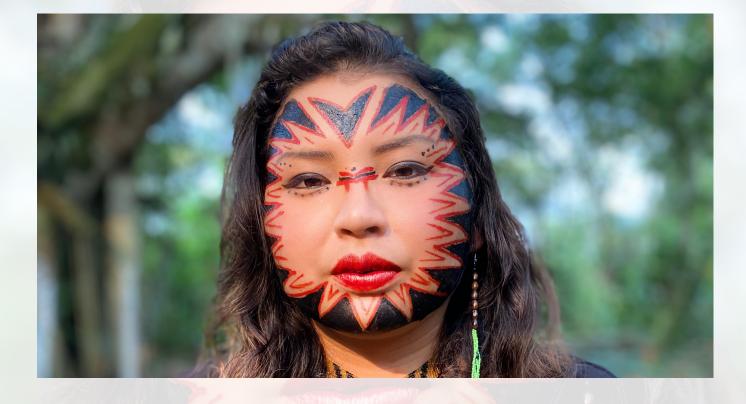
After reconquering the rights over their ancestral territory, Nixiwaka, alongside his family, led the opening of their culture to the outside world.

Its main element is the Yawa Festival, which is held annually since 2002 in the village of Nova Esperança ("New Hope"). In the past years he has spent most of his

time in the Sacred Village, dedicated to spirituality and healing, receiving teachings from the elders, in order to carry on the Yawanawa legacy. In his few journeys out of his village to represent his people, he's also visited other spiritual leaders around the world and has partaken in the sharing of many cultural traditions.

O'ACIYAWANANA

NASHAHU



Nawashahu is the eldest daughter of Putanny and the chief Nixiwaka Yawanawa.

She has been brought up to become a leader. Nawashahu has been very dedicated to their studies of Yawanawa spirituality, dieting with the elders and always seeking to learn more from the leaders of the tribe.

Nawashahu is a guardian of this knowledge and a very talented singer, who has accompanied her parents in their work and travels outside the villages since early age.

WANAWA



Peu is one of the most devoted spiritual leaders from the younger generation of the Yawanawa people.

He committed to the sacred "samakei" (diet), the Yawanawa's highest spiritual initiation, for five consecutive years.

In this period he received direct teachings from the elders Tata and Yawa, who have recently passed away. His studies with the elders brought exceptional strength to his work with the sacred healing prayers of his ancestry.

Today Peu is responsible for preparing and serving the medicines in the Sacred Village.

He is also a talented musician, as has traveled to Europe, North America and Asia sharing Yawanawa spirituality.



MUKASHAHU



Mukashahu is the youngest daughter of Yawanawa chiefs Nixiwaka and Putanny, she comes from a long lineage of indigenous leaders and medicine men and women.

She has been raised to be a leader of the Yawanawa people in the future. She lives in the Sacred Village of the Yawanawa people where she studies their spirituality, history, language and songs.

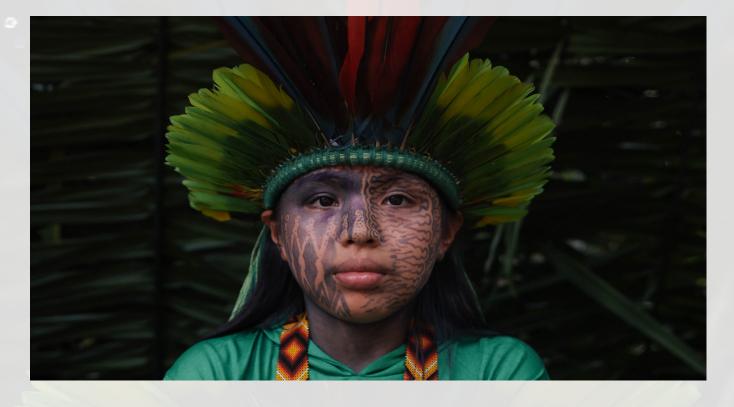
From an early age she mastered the acoustic

guitar and now in her teenage years brings out a strong voice ready to accompany her sisters and her mother. Mukashahu has just come off a year-long spiritual dieta with her mother.

She and her brother, Mukaveine, are the first children of the Yawanawa nation to undertake such a profound spiritual dieta within the Yawanawa culture.

AWANANA

MUKAVEINE



Referred to as the "Little Chief', Mukaveine is the youngest son of Yawanawas chiefs Nixiwaka and Putanny, he also comes from a long lineage of indigenous leaders and medicine men and women. Mukaveine has the name of the prophet of the Yawanawa people, who received many visions, such as the invasion of white men. The prophet thus instructed the Yawanawa people to make alliances with the white man and keep peace.

"Little Chief" Mukaveine is thus expected and raised to be a leader of the Yawanawa people in the future.
He lives in the Sacred Village with his family and after recently completing a year of dieting alongside his mother, Mukaveine has been honoring his name and prophecy, representing the culture, songs and stories of his people like few others, despite his young

age.



SAKU



Saku is a very powerful medicine man of the Marubo nation in the Amazon Rainforest of Brazil, although of young age.

Considered part of the family by chiefs Nixiwaka and Putanny, he has been working assisting them in the healing of participants.

In the Marubo nation, medicine men and women identify the children who will continue their work and they start doing healing work at a very young age, as Saku,

who started when he was age 4.

He has for decades deeply studied the indigenous spirituality of his people, having undergone thru very strict dietas to serve as channels for the healing of his patients.

He's a master of ancient spiritual codes and techniques which he uses on the patient's body and spirit to bless the person in the way needed.

NICARAGUA

Nicaragua's name is derived from Nicarao, the name of the Nahuatl-

speaking tribe which inhabited the shores of Lake Nicaragua before the Spanish conquest of the Americas-, and the Spanish word Agua, meaning water, due to the presence of the large Lake Cocibolca.

The great Nicaraguan Lake Cocibolca is the **biggest water reserve from Central** America, containing biodiversity untouched and pristine.

As the territory that links the North and the South, we are excited to be part of the movement that is creating new alliances, new ways of encounters of our worlds, in celebration of our diversity and reconnection with our true essence.

Arao - AGUP

ARE WE SEEING

In these times of uncertainty, when our world is being driven towards dangerous directions, we all feel, in different ways, the urge to reconnect with a deeper sense of life.

There is so much hope when the keepers of ancient knowledge and wisdom who have lived in **harmony with the extraordinary web** of life for thousands of years, rise from the brink of oblivion, forgive their tormentors in the midst of ongoing extermination, and are ready to step up and guide us with so much love and joy through the mysteries of spirit. So that we can see with our own eyes.

As chief Nixiwaka says :

"It is a New Time for Humanity. A time of forgiveness, a time of love, a time for unity, The Time of the Alliances. And it is time for the Feminine to show us the way."











ONLY JOY!

A UNIQUE OPPORTUNITY TO CONNECT WITH AN ENCHANTED TRIBE WHOSE CULTURE IS TO HEAL WITH JOY.